

Session 3
Our Purpose in the World – WALK
(Ephesians 4:1 – 6:9)



# Review: 3 postures of the believer



Eph. 2:6

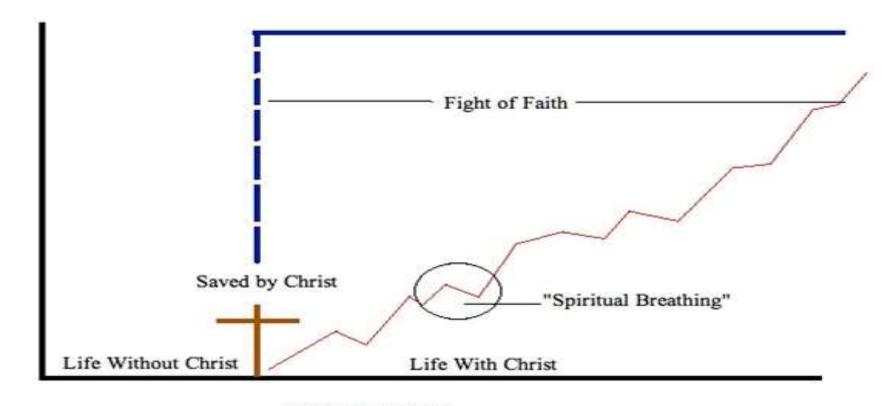
Eph. 4:1

Eph. 6:10-11



### **Review:**

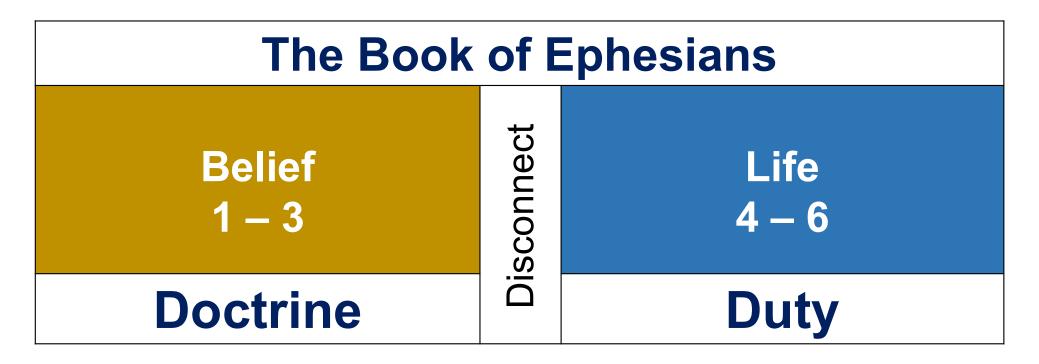
POSITION

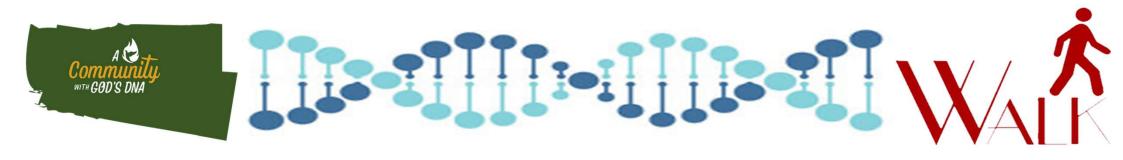




# Session 3 - Our Purpose in the World







"God assured me that I've done my part and I need to leave the rest with others and Jesus."





We are more sinful and flawed in ourselves than we ever dared believe, yet at the very same time we are more loved and accepted in Jesus Christ than we ever dared hope.

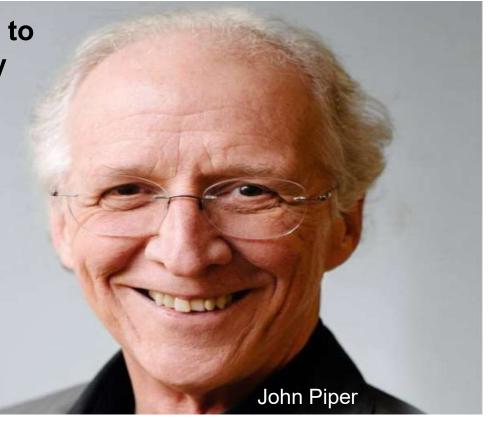
"I ... learned not to build a ministry on leadership charisma (which I didn't have anyway!) or preaching skill (which wasn't so much there early on) but on loving people pastorally and repenting when I was in the wrong. In a small town, people will follow you if they trust you—your character—personally, and that trust has to be built in personal relationships."





What the late Tim Keller would want to say to us with regard to our ministry unto the Lord

It is better to take delight in the Saviour more than in His service. At the end of your life on earth make sure your name is written in Heaven!





WHAT IS
THE CHIEF
END OF
MAN?

MAN'S CHIEF END

IS TO GLORIFY GOD

and to enjoy him forever.







The Five "Walks"						
Walk in Unity	Walk in Holiness	Walk in Truth	Walk in Love	Walk in Wisdom		
Unity of the Spirit	Likeness of God	Light of Christ	Sacrifice of Christ	Filling of the Spirit		
As Grownups	As New People	As Ones who Please God	As Beloved Children	As Spirit-filled People		
Peace	Holiness	Truth	Love	Wisdom		
4:1 – 16	4:17 – 24	4:25 – 32	5:1 – 6	5:15 – 6:9		
Applications Enhancement 4.4 C-O						

**Application: Ephesians 4:1 – 6:9** 



Christ is rich & generous giver, who has given various gifts to His people (v.7)
Christ is also the one who ascended & descended (vs.8 – 9)

Certain people with a key role in the early Israelite believing community.

<sup>11</sup> And <u>he gave the apostles</u>, the prophets, the evangelists, the shepherds and teachers,

The original Israelite community centred on the apostles in Jerusalem (Eph.2:19; Rom. 15:25–26, 31; 1 Cor. 16:1; 2 Cor. 8:4; 9:1, 12)

The mission of preaching the gospel to the nations.

The church, the fulfilment of God's cosmic purposes in Christ (Eph.1:22 – 23)

<sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ,

All of Us

What Christ's body should look like.

<sup>13</sup> <u>until **we all** attain</u> to the **unity** of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,



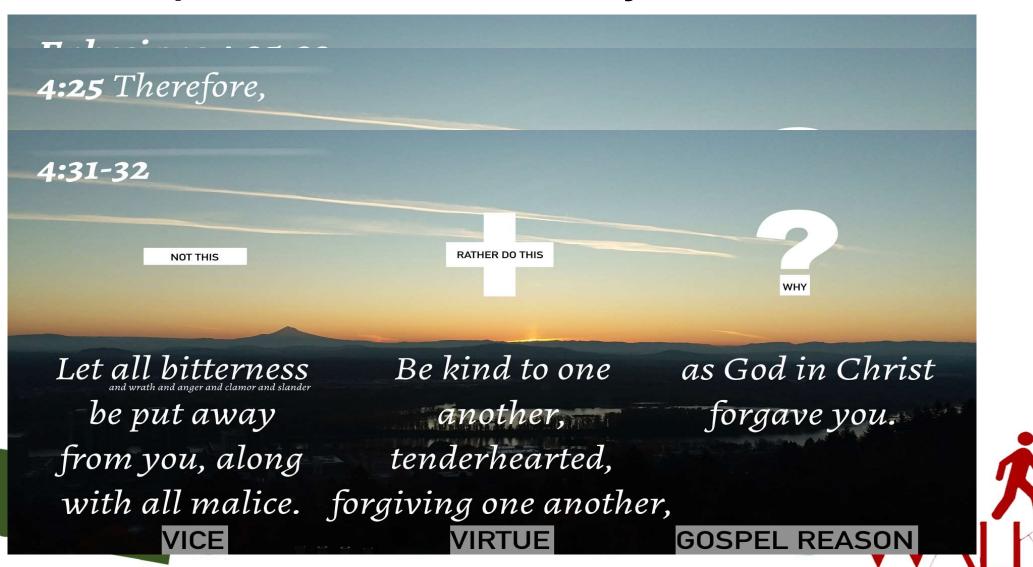




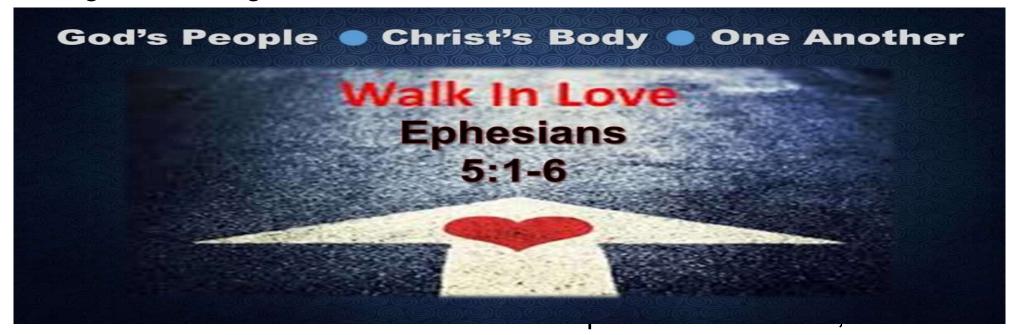




<sup>17</sup> Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup> They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup> They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup> But that is not the way you learned Christ!— <sup>21</sup> assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup> to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup> and to be renewed in the spirit of your minds, <sup>24</sup> and to put on the new self, created after the likeness of God in true righteousness and holiness.



<sup>2</sup> And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



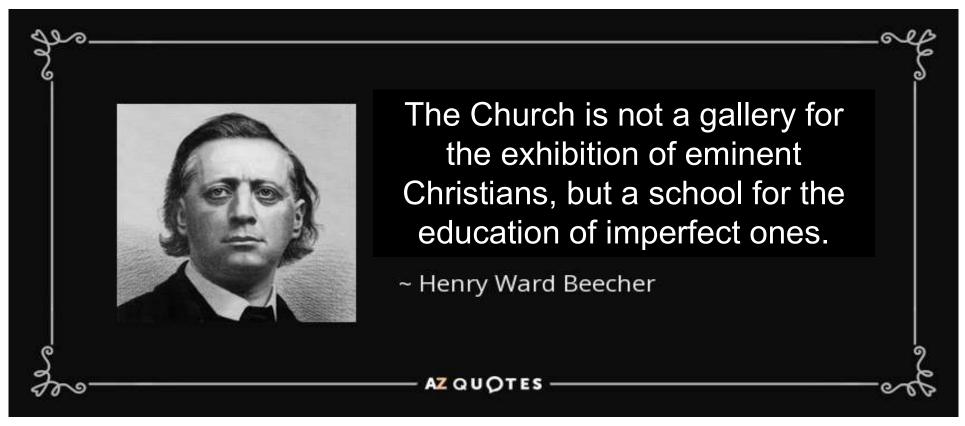


<sup>8</sup> for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true), <sup>10</sup> and try to discern what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to speak of the things that they do in secret. <sup>13</sup> But when anything is exposed by the light, it becomes visible, <sup>14</sup> for anything that becomes visible is light. Therefore it says,

"Awake, O sleeper, and arise from the dead, and Christ will shine on you."

15 Look carefully then how you walk, not as unwise but as wise,







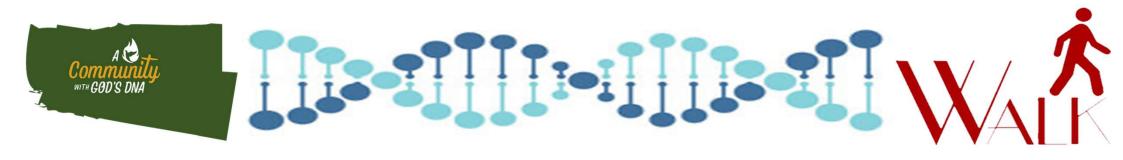


Discuss the concept of spiritual transformation and the role of service in building a community with God's DNA, based on Ephesians 4:1-16. Ask participants to share their experiences of how serving others has impacted their own spiritual growth.

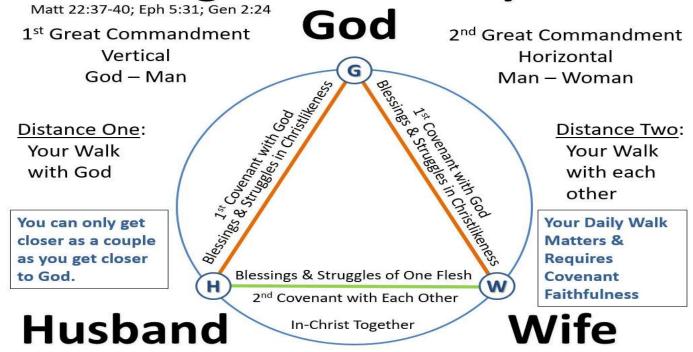




- <sup>22</sup> Wives, submit to your own husbands, as to the Lord.
- <sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Saviour.



### **Marriage Covenant Pyramid**

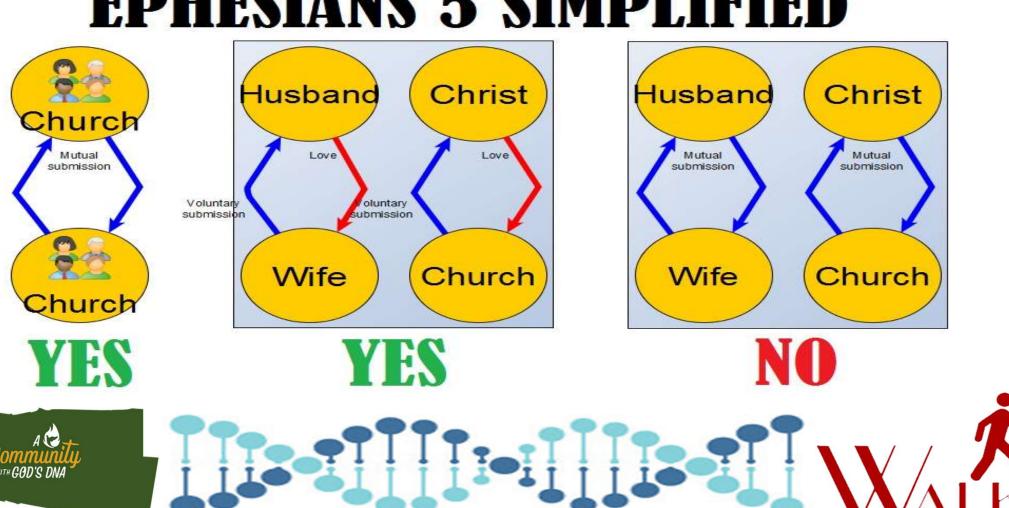




Verse	Who?	What?	How?
Eph. 5:22	Wives	Submit	As to the Lord
Eph. 5:23	Husband	Head of Wife	As Christ is the Head of the Church
Eph. 5:24	Wives	Be Subject	Just as the church is to Christ
Eph. 5:25	Husbands	Love	Just as Christ loved and gave Himself
Eph. 5:28	Husbands	Love	As their own bodies As the Lord loves
Eph. 5:33	(Husbands)	Love	As Christ loves As you love yourself
Eph. 5:33	Wife	Respect	NOTE: "and"



# 2. Nurturing a Community of Faith **EPHESIANS 5 SIMPLIFIED**



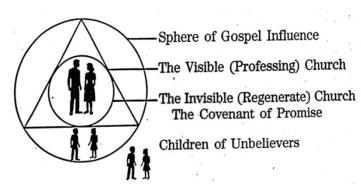
6 Children, obey your parents in the Lord, for this is right. <sup>2</sup> "Honour your father and mother" (this is the first commandment with a promise), <sup>3</sup> "that it may go well with you and that you may live long in the land." <sup>4</sup> Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

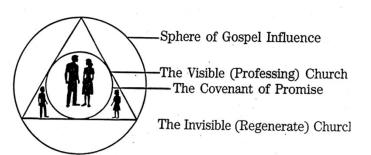
Pleases God (6:1 – 2a)

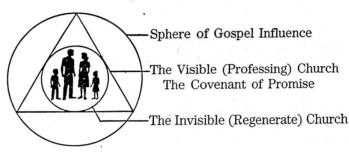
Brings Profit (6:2b – 3)

Requires Training (6:4)









#### **Unbelieving Children**

Children of believing parents are viewed as in the sphere of Gospel influence but not as in church visible or invisible. The children of unbelievers, unless raised by believers are even outside the sphere of Gospel influence.

#### **Covenant Children**

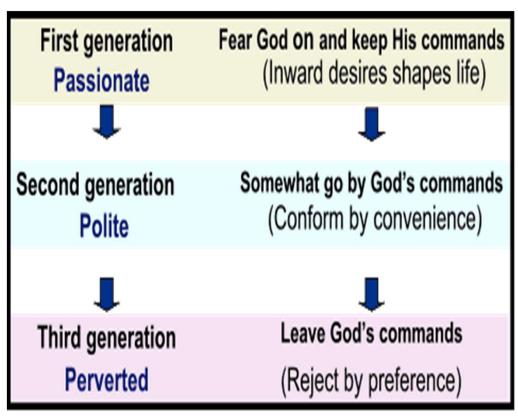
Children of believing parents are viewed as in the sphere of Gospel influence, the visible church and the covenant of promise but not the invisible church.

#### Saved Children

Children of believing parents are viewed as the sphere of Gospel influence, the visible and invisible church and the covenant of promise.

Source: Spackmen, C.K. Parents passing on the Faith, Wheaton: Victor books p.20 - 21







First-hand

faith

Seen works of God

Power of Spirit



2<sup>nd</sup> Generation

Second-hand faith

Heard about works of God

Spirit & Self



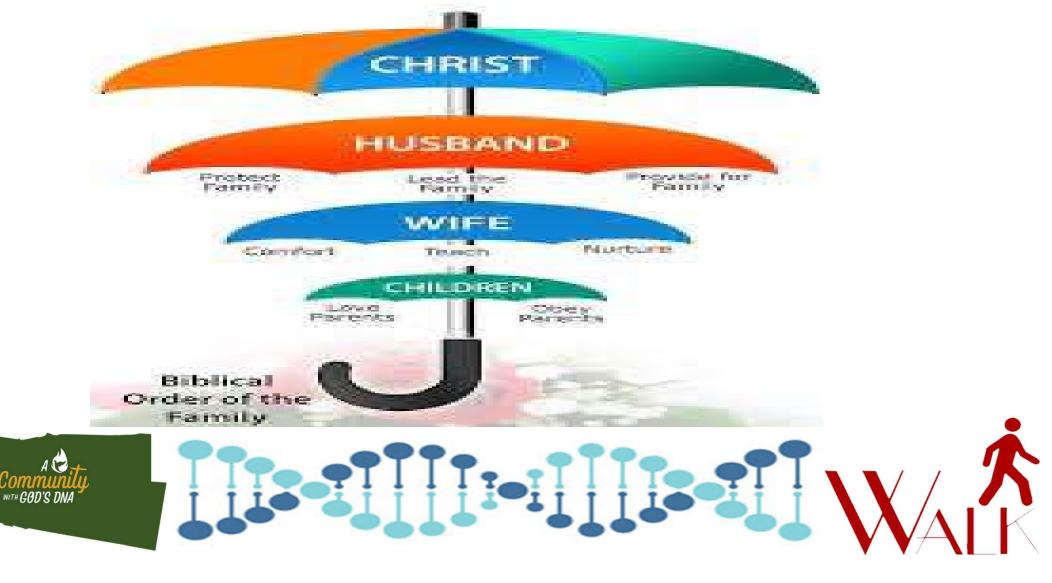
3<sup>rd</sup> Generation

No faith

Didn't know works of God

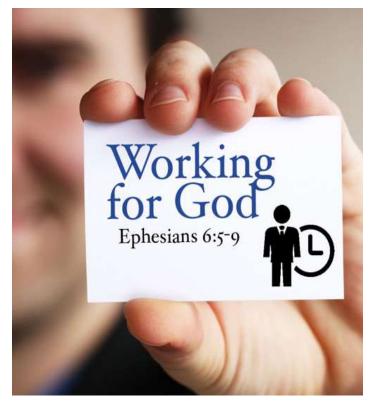
Self





<sup>5</sup> Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup> rendering service with a good will as to the Lord and not to man, <sup>8</sup> knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.

<sup>9</sup> Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.





Look at our job performance, and test how well we really understand Christianity...

We'll look at the who - the how - and the why of our work.

- 1. Who do we work for? The answer might surprise you...
- 2. How should we do our work? Our attitude... And beyond just pocketing a paycheck just feeding our family –
- 3. Why should we care about our work? Answer these questions correctly, and you'll be well on the way to turning your work into worship!



#### 1. Who - for whom do we work?

<sup>5</sup> Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,

<sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart,

<sup>7</sup> rendering service with a good will as to the Lord and not to man,

### In God's eyes you work for Jesus!







#### 2. How you work?

<sup>5</sup> ... with a sincere heart, as you would Christ, <sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, Do our job with integrity, honesty, loyalty.

#### You're working for Jesus!

If your co-worker's only exposure to the power of Jesus is how it has motivated you in your work, what impression would they be left with? Would they see Christianity as an impotent, Sunday-only religion - or as a vital, dynamic unleashing of God's joy and power that reaches into all facets of life?



### 3. Why we work...

<sup>8</sup> knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.

The real purpose for your business, or job, was NOT to make money. The reason you went to work each day - and your company existed - had nothing to do with money! The point was to influence people for Jesus.

God wanted you as a witness in the workplace.





Justin Martyr

Our Lord urged us by patience and meekness to lead all from shame, and the lusts of evil - and many who have come in contact with us were changed from violent characters, either from having watched the constancy of their Christian neighbours or from doing business with Christians.

What a tremendous strategy... people drawn to Jesus - sinners converted... not by our preaching, but by our taking care of business! Imagine, customers, and vendors, and even creditors coming to know Jesus by the conduct of Christians in the marketplace?





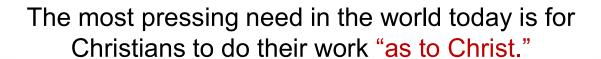
#### Every boss on earth has a boss in heaven!

<sup>9</sup> Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

Don't expect your employees to do more than you'd be willing to do yourself! Serve them with sincerity. Treat them with integrity. Care for them heartily.

The great need today is for Christian doctors, secretaries, accountants, lawyers, carpenters, programmers, teachers, policemen, coaches, and executives...

folks who take Christ into the workplace!







The Gathered For Worship & Equipping

SUNDAY

MONDAY

SATURDAY

Come to Church
I go to Church
Belonging (Becoming a Child of God)

Be (Sharing Christ, Christ likeness)

#### Attractional Church

We evangelize (or outreach) by marketing to people to get them to come to us. We try to produce events and worship gatherings that are attractive to a demographic.

Is different from

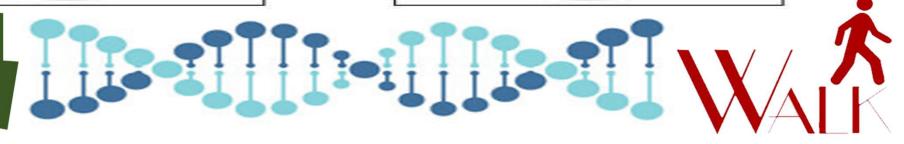
Come to Church

#### Missional Church

Our evangelism is Relational. We invest in people and society, living out our faith in Christ. We find ways to go and live like Christ with people in their regular, everyday activities. Living like Christ is distinctly different, but not irrelevant.

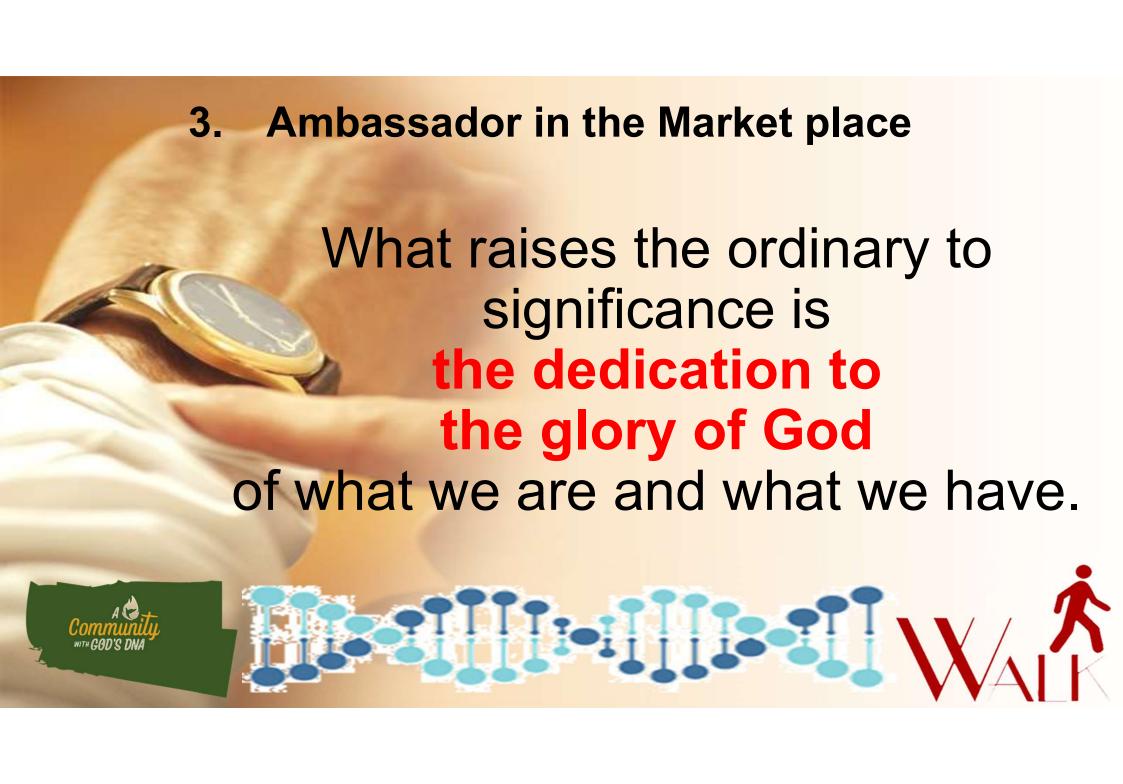
Be the Church with me





		PRESBYTERIAN CHURCH
Nos.	8 Priorities of a HEALTHY Church	
1.	People before Building	
2.	Generosity before Budgets	
3.	Ministry before Programs	
4.	Truth before Opinions	
5.	Followership before Leadership	
6.	Discipleship before Performance	
7.	Worship before Music	
8.	Health before Growth	





# 3. Ambassador in the Market place Joy or Job...Misery or Ministry

What's the difference?

If you're doing it because no one else will, it's a job.

If you're doing it to serve the Lord, it's a ministry.

If you're doing it because you have to, it's a job.

If you're doing it because you want to obey God, it's a ministry.

If you're doing it just well enough to get by, it's a job.

If you're doing it to the best of your ability, it's a ministry.

If you'd do it so long as it doesn't interfere with other activities, it's a job.

If you're committed to staying with it even when it means letting go of other things, it's a ministry.



If you quit because no one praised you or thanked you, it's a job.

If you stay with it even though no one seems to notice, it's a ministry. It's hard to get excited about a job.

It's almost impossible not to be excited about a ministry.

If your concern is "success", it's a job.

If your concern is faithfulness, it's a ministry.

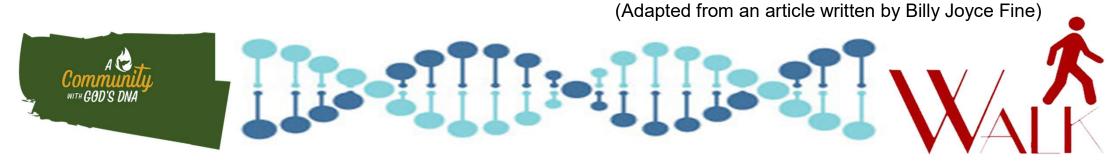
Most Christian organizations have many people doing jobs.

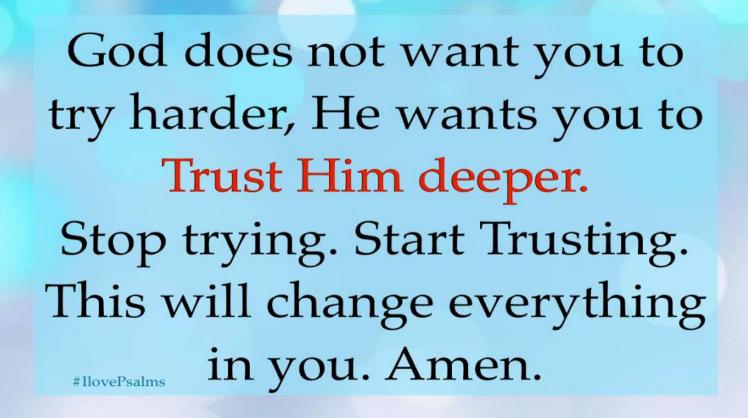
A great organization is filled with people who are involved in a ministry.

If God calls you to a ministry, don't treat it like a job.

If you think of it as a job search your heart and make into a ministry.

God doesn't want us feeling stuck with a job, but excited and faithful to Him in a ministry.







## Just for a Laugh! A list of occupational hymns.

Builders might sing, "How Firm A Foundation." Dentists hum. "Crown Him With Many Crowns." Baseball Players sing, "Seek Ye First." Electricians croon, "Send The Light." Fishermen sing, "Shall We Gather At The River." Astronaut like the song, "Nearer My God, to Thee." Bakers are heard singing, "I Need Thee Every Hour." News reporters, "Pass It On." IRS agents, "All To Thee I Owe." Politicians. "Standing On the Promises." Optometrists like to sing, "Open My Eyes." Purchasing agents, "Sweet By and By." Stonecutters. "Rock Of Ages." Tailors want to sing, "Holy, Holy, Holy." Weathermen favor, "Showers Of Blessing." And security guards like singing, "Silent Night."

